



STATE OF NEVADA  
Office of the Governor  
101 North Carson Street  
Carson City, Nevada 89701  
(775) 684-5672

### **MEETING AGENDA**

Name of Organization: COVID-19 Mitigation and Management Task Force

Date and Time of Meeting: November 12, 2020 – 10:00 a.m.

Place of Meeting: There will be no physical location for this meeting. The meeting can be listened to, or viewed live, over the Internet through the Nevada Health Response YouTube channel at: <https://www.youtube.com/channel/UCcdWZS9igTKYEmb9TjPruAw>

Conference Line: Conference Line # (669) 900-9128  
Meeting ID# 964 0534 8399#  
When prompted for a Participant ID, please press #

Pursuant to Section 1 of the Declaration of Emergency Directive 006 signed March 22, 2020, as extended by Declaration of Emergency Directive 029, signed July 31, 2020, the requirement contained in Nevada Revised Statutes (NRS) 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended due to the COVID-19 emergency. This meeting will be teleconferenced beginning at 10:00 a.m.

The COVID-19 Mitigation and Management Task Force (“Task Force”) may take action on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Task Force at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

## AGENDA

1. **Call to Order and Roll Call** – Chair, Caleb Cage, COVID-19 Response Director.
2. **Public Comment** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to two minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone.

To provide testimony during this period of public comment call in any time after 9:30 a.m. on the day of the meeting by dialing (669) 900-9128. When prompted to provide the Meeting ID, please enter 964 0534 8399 and then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press \*6 to unmute your phone and \*6 again when your comments are complete. Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.

3. **Approval of Minutes** – (Discussion/For Possible Action) – Chair, Caleb Cage. The Task Force will discuss and review the minutes from the November 5, 2020 Task Force meeting. The Task Force may vote to amend and approve or approve the minutes as provided.
4. **Current Situation Report** – (Discussion/For Possible Action) – Chair, Caleb Cage, to lead a discussion with the Task Force regarding the current situation for COVID-19 throughout the state, including statewide standards as established under state directives issued by the Governor. The Task Force may consider statewide COVID-19 data, jurisdictional self-assessments, and county response plans for COVID-19, and may vote to adopt, modify, or reject the plan of the following county with elevated risk:
  - a. Carson City
  - b. Clark County
  - c. Elko County
  - d. Lincoln County
  - e. Washoe County
  - f. Lyon County
  - g. Nye County
  - h. Humboldt County
5. **Update on Safe Gatherings from Local Health Authorities** – (Discussion Only) – Chair, Caleb Cage, to lead a discussion with the Task Force regarding the status of safe gatherings and event plan review by local health authorities as required in Directive 033. Presentations will be made from the following jurisdictions:

- a. Carson City Health and Human Services
  - b. Southern Nevada Health District
  - c. Washoe County Health District
6. **Update on Statewide Hospital Capacity** – (Discussion Only) – Chris Lake, Nevada Hospital Association, will provide an update on statewide hospital capacity, concerns, and needs during the pandemic.
7. **Update on Lab Reporting and Contact Tracing Improvements** – (Discussion Only) – Chair, Caleb Cage, will update the Task Force on efforts to improve contact tracing and lab reporting systems throughout the state.
8. **Overview of Task Force Report on Statewide COVID Response for 2020** – (Discussion Only) – Chair, Caleb Cage, to lead a discussion with the Task Force on an overview report of preparedness, response, and recovery activities taken by federal, tribal, state, and local governments throughout the pandemic.
9. **Public Comment** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to two minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

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10. **Adjourn** – (Discussion/For Possible Action)
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This is a public meeting. In conformance with the Nevada Public Meeting Law, and pursuant to Sections 3 and 4 of the Declaration of Emergency Directive 006 signed March 22, 2020, as extended by Declaration of Emergency Directive 029, this agenda was posted or caused to be posted on or before 9:00 a.m. on November 6, 2020, at the following locations:

Posted to the following websites:

- Nevada Health Response website: COVID Task Force Assessments  
<https://nvhealthresponse.nv.gov/covid-task-force-assessments/>

- Nevada Public Notice Website: [www.notice.nv.gov](http://www.notice.nv.gov)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if you need to obtain meeting materials, please notify Meagan Werth Ranson, Governor's Office, 101 N. Carson Street, Carson City, Nevada 89701 or (775) 684-5670 or email [Pressroom@nvhealthresponse.nv.gov](mailto:Pressroom@nvhealthresponse.nv.gov). 24-hour advance notice is requested.